



HILLINGDON  
LONDON



# Pensions Committee

**Councillors on the Committee**

To be determined

**Date:** THURSDAY, 5 JUNE 2014

**Time:** 7.54 PM OR ON THE  
RISING OF THE MAJOR  
APPLICATIONS PLANNING  
COMMITTEE

**Advisory Members**

**Venue:** COUNCIL CHAMBER -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

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INVESTOR IN PEOPLE

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# Agenda

- 1 Election of Chairman
- 2 Election of Vice-Chairman

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